

HARTINGTON UPPER QUARTER PARISH COUNCIL

You are summoned to attend a meeting of Hartington Upper Quarter Parish Council
on Wednesday 6th May 2026 at 7.30pm
at Brandside Village Hall, SK17 0SF

Agenda

- 1 To hear the Chair declare the meeting open. To receive any apologies for absence.
- 2 To make any Declarations of Interest for items on this agenda.
- 3 To hear members of the public speaking on issues relevant to the Parish. (A period of no more than 10 minutes will be made available for members of the public to address the meeting).
- 4 To approve the Minutes of the meeting held 8th Apr 26.
- 5 Finance
- 5.1 To note the Council's bank balance at 1st May 26.
- 5.2 To authorise the following payments:
 - Sterndale Moor Social Club - £30.00 – meeting held 7th Jan 26
 - Sterndale Moor Social Club - £30.00 – meeting held 8th Apr 26
 - Sterndale Moor Social Club - £5.00 – playground rental Apr 26To approve the following DD payments:
 - Ionos - £12.00 – Website/email hosting Apr/May 26Plus any paid between publishing this Agenda and meeting of 6th May
- 5.3 To note any income received since last meeting.
- 6 Sterndale Moor
- 6.1 To discuss replacement of damaged defibrillator cabinet and confirm Guardianship.
- 6.2 To review options for defib & first aid training session.
- 6.3 To discuss Playground equipment upgrade & possible grant funding options.
- 6.4 To discuss repair & security of Notice Board.
- 7 Brandside Parish Hall
- 7.1 To review position re repairs to roof.
- 7.2 To review current situation re Accessible WC.
- 7.3 To review new location for gas bottles & cost.
- 7.4 To confirm Guardianship of defibrillator.
- 7.5 To clarify contact details for camping/hall hire bookings.
- 8 Planning
- 8.1 Any received between publishing this Agenda and meeting of 6th May?
- 9 Feedback from HPBC Parish Forum in Buxton Thurs 16th Apr.
- 10 To confirm Clerk now has the Council owned Microsoft Surface Pro Tablet.
- 11 Highways
- 11.1
 - Previous issues
- 11.2
 - New issues
- 12 To confirm date & location of next meeting.

Signed by Clerk: **Jocelyn Granger**